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Amicus Curiae Brief: Private For Profit Incarceration Violates the 13th Amendment of the United States Constitution

andré douglas pond cummings University of Arkansas at Little Rock William H. Bowen School of Law, acummings@ualr.edu

Zoë Harris

Casey Bates

Natasha Cornell

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1 2 3 4 5 6 7	Amy Pritchard (admitted PHV) 17 Possum Song Trail Perryville, AR 72126 206.351.9391 ampritchard@gmail.com Attorney for Amici	DISTRICT COLIDT
8	UNITED STATES DISTRICT COURT	
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10	Jeffrey Nielsen and Brian Boudreau on behalf of themselves and all others similarly situated; and Arizona State Conference of the National Association for	
12 13	the Advancement of Colored People, as an organization and on behalf of its members,	Case No. 2:20-cv-01182-PHX-DLR(JZB)
14	Plaintiffs,	AMICUS CURIAE BRIEF
15	v.	OF LAW PROFESSORS AND LAW STUDENTS FROM ARKANSAS
16	David Shinn, Director, Arizona Department of Corrections, Rehabilitation	
17 18	& Reentry, in his official capacity,	
19	Defendant.	
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INTRODUCTION

The Thirteenth Amendment to the United States Constitution outlawed chattel slavery in the United States following a violent Civil War and a chilling era of slavery conducted primarily in the nation's southern states. In passing this Amendment, Congress included a clause that excepted a certain population from this general prohibition, namely, prisoners. In what has become known as the "punishment clause," Section I of the Thirteenth Amendment states explicitly "Neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction." U.S. Const. amend. XIII (emphasis added). Amici here argue that the Thirteenth Amendment intended to end private chattel slavery, full stop; the Thirteenth Amendment's punishment clause was never intended to support, enable or promulgate private, for-profit re-enslavement of American citizens.

Despite this intention of the Thirteenth Amendment to end private for-profit chattel slavery, the punishment clause has regrettably evolved into a loophole that has allowed and continues to allow American prisoners to be re-enslaved by private parties and corporations for money. Southern states in the 1800 and 1900s discovered ways to avoid this prohibition by enacting laws that bastardized the punishment clause, allowing re-enslavement of newly freed Black Americans. This re-enslavement by private profit centers took the form of southern state Black Codes and Convict Leasing. Today, in the 21st century, this private profit center re-enslavement has taken the form of private corporations like CoreCivic, the GEO Group, and others usurping the government function of citizen incarceration and are maximizing profits from the bodies of prisoners and the prison labor that these prisoners engage. Both Black Codes and Convict Leasing violated the Thirteenth Amendment (as evidenced by Congressional prohibitions through later legislation, like the Civil Rights Acts of 1866 and 1875).

Today, this bastardization of the punishment clause continues, through the likes of private, for-profit prison corporations that treat prisoners as commodities and profit from

their often-free labor in violation of the Thirteenth Amendment. Private prison corporations violate the Thirteenth Amendment by enslaving prisoners for profits.

Amici note here that the Amended Complaint plainly states Thirteenth
Amendment claims in the alternative: First, that the prohibition of slavery is absolute; and
Second, that private slavery is prohibited. This amicus curiae brief provides historical
context for the Court's consideration of primarily the second claim; i.e., that the
Thirteenth Amendment prohibits private slavery as punishment for a crime.
Notwithstanding this, the state defendant argues in its Response Brief that the punishment
clause strips all Thirteenth Amendment rights from prisoners (Doc. 41, p. 7), thereby
sanctioning the practice of re-enslavement which sounds in chattel slavery and convict
leasing. This reading of the punishment clause however, is not consistent with the
historical context in which the Thirteenth Amendment was enacted nor is it coherent
when compared to the intent, purpose, tone and prose from which the Thirteenth
Amendment language was crafted, as demonstrated below. In fact, events before and
after the passage of the Thirteenth Amendment demonstrate that the punishment clause
language was understood to allow for public prison labor, *not* for the reintroduction of
private slavery, the end of which was the very aim of the abolition amendment.

When confronted with two inconsistent interpretations of the punishment clause language, one supported by the state defendant arguing that the punishment clause strips all Thirteenth Amendment protections from prisoners and the other supported by plaintiffs and Amici arguing that the punishment clause was to allow for public prison labor, most likely temporarily, and not for the re-enslavement of freed Black Americans, the interpretation supported by history, intent, logic, and nearly all historians, including legal historians, should prevail. The Courts (and Congress) must recognize this truth and close the punishment clause loophole by staying true to the Thirteenth Amendment's prohibition of private chattel slavery through ending for-profit incarceration.

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ARGUMENT

I. The Thirteenth Amendment, through the punishment clause, was never intended to promote, enable or allow private for-profit incarceration.

Legal historians agree that the Thirteenth Amendment to the U.S. Constitution as enacted was inspired by the language from the Northwest Ordinance of 1787 and Thomas Jefferson's vision as outlined in his proposed Land Ordinance of 1784. Eric Foner, *The* Second Founding: How the Civil War and Reconstruction Remade the Constitution (New York, 2019) 45. Therein, Jefferson imagined an evolving nation where slavery would be barred in all new territories but that included an expectation that involuntary labor could be used as punishment for crimes duly convicted. Thomas Jefferson, William Peden, Notes on the State of Virginia, ed. (New York, 1954), 138. Christopher R. Green, "Duly Convicted: The Thirteenth Amendment as Procedural Due Process, GJLP, 15 (2017), 80. As a devotee of Enlightenment prison reform, historians agree that Jefferson believed labor was good for character and that hard labor as punishment for crime could serve two functions, deterrence and rehabilitation. Thomas Jefferson, David Konig, Jefferson's Legal Commonplace Book (Papers of Thomas Jefferson, Second Series) (2019).

Therefore, the drafters of the Thirteenth Amendment and its punishment clause clearly intended to mimic the tone and purpose of the Northwest Ordinance of 1787 by straightforwardly ending slavery. Cong. Globe, 38th Congress., 1st Session 1488 (1864). Based on Jefferson's original vision of prohibiting slavery as written into his proposed Land Ordinance of 1784, with that language then migrating directly into the Northwest Ordinance of 1787, and such language eventually becoming the exact expression of the Thirteenth Amendment, it is extremely difficult to imagine that the drafters intended for the punishment clause to become a loophole to re-establish private chattel slavery. In truth, it is unfathomable that the original intention of the drafters of the Thirteenth Amendment, whose language was expressly anchored in the Northwest Ordinance and

the proposed Land Ordinance, was to tolerate newly freed Black Americans to be imprisoned and then summarily re-enslaved.

Further, historical evidence exists that both businessmen of the South and merchants of the North, following the devastation of the Civil War, desperately needed labor to rebuild the burned out South following enactment of the Thirteenth Amendment. Eric Foner, *Reconstruction: America's Unfinished Revolution* (Updated Edition. New York, 2002) 1863-1877. Therefore, a logical assumption at the time of the passage of the Thirteenth Amendment is that the punishment clause could have been included to allow a temporary labor pool to be developed through prisoners, who could then rebuild the broken down and burned-out industries of the South following its defeat in the Civil War.

A. <u>As borrowed from the Northwest Ordinance, the punishment clause of the Thirteenth Amendment was intended to serve a rehabilitative purpose.</u>

The drafters of the Thirteenth Amendment borrowed the punishment clause's language from the Northwest Ordinance. "There shall be neither slavery nor involuntary servitude in the said territory, otherwise than in punishment of crimes whereof the party shall have been duly convicted." U.S. Const. amend. XIII; Larry Ceplair, ed., The Public Years of Sarah and Angelina Grinke: Selected Writings (New York, 1989) 1835-2839, 194-95; William Yates, Rights of Colored Men to Suffrage, Citizenship and Trial by Jury (Philadelphia, 1838); Manisha Sinha, The Slave's Cause: A History of Abolition (New Haven, 2016), 462; The Constitution of the American Anti-Slavery Society: with the Declaration of the National Anti-Slavery Convention at Philadelphia, 1833 (New York, 1838), 7.; Martha S. Jones Birthright Citizens: A History of Race and Rights in Antebellum America (New York, 2018), 1-8. Historians agree that Thomas Jefferson drafted the ordinance's anti-slavery language, intending to end the slave trade. The punishment clause likely emulated his Enlightenment philosophy, with the idea of labor redeeming prisoner's souls. Thomas Jefferson, David Konig, Jefferson's Legal

Commonplace Book (Papers of Thomas Jefferson, Second Series) (2019). Thomas Jefferson copied the Northwest Ordinance's punishment clause language from his then recently drafted Land Ordinance of 1784. This language likely modeled the Northwest Ordinance's punishment clause after similar criminal systems Jefferson would have been familiar with at the time such as England's "houses of corrections." In fact, renowned Jefferson historians Peter Onuf and Alan Taylor refer to Jefferson's prisoner exemption language as "boilerplate." David R. Upham, "The Understanding of 'Neither Slavery Nor Involuntary Servitude Shall Exist,' Before the Thirteenth Amendment," GJLP, 15 (2017), 139; Charles Fairman, Reconstruction and Reunion, (1971) 1119; Christopher Green, "Duly Convicted," Georgetown Journal of Law & Public Policy, Vol.15 (2017) 79-80; CG, 38th Congress, 1st Session, 1325. Francis N. Thorpe, ed., The Federal and State Constitutions (Washington, 1909). Further, historians agree Jefferson believed that by "being forced to work within the institution, the prisoners were trained in a trade," with the rehabilitative hope being that upon release, prisoners "would voluntarily flood the labor market." Genevieve LeBaron, Rethinking Prison Labor: Social Discipline and the State in Historical Perspective (2012). Thus, historians claim that Jefferson included the punishment clause language as rehabilitative with the objective to avoid recidivism based on poverty related crimes. Eric Foner, The Second Founding: How the Civil War and Reconstruction Remade the Constitution (New York, 2019) 46-47. Jefferson hoped that released prisoners would have no need to steal again because they had learned to work in a trade during their time incarcerated and could prove serviceable members of society upon release. *Id.* Additionally, Jefferson believed that forced labor would not just help to rehabilitate criminals, it would also offer an alternative to less humane punishments such as branding, long term solitary confinement, and execution. Melossi, D., and M. Pavarini. *The Prison and the Factory: Origins of the penitentiary system.* (London, 1977).

With the above established, Thomas Jefferson could not have meant for, nor

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intended for the possibility that slavery would be extended or perpetuated through the Thirteenth Amendment's punishment clause. Further evidence of this intention is that in Jefferson's publication "Notes on the State of Virginia," he outlined a detailed and gradual plan for eventual emancipation of slaves where those slaves would return to their home countries. William Peden, Thomas Jefferson, Notes on the State of Virginia, ed. (New York, 1954). Jefferson, therefore, could not have intended for freed Black Americans to be re-enslaved through a prison regime as at the time of the drafting of the land ordinance of 1784 and the Northwest Ordinance of 1787 Jefferson imagined that white and Black Americans would not peacefully co-exist believing that freed Black slaves would return to Africa and their nations of origin upon abolition of slavery. Brown, Ralph H. "Jefferson's Notes on Virginia." Geographical Review 33, no. 3 (1943) 467-73. Thus, Thomas Jefferson in drafting the language that eventually became the Thirteenth Amendment with its attendant punishment clause, never could have intended for private chattel slavery to extend through the clause, as it eventually was extended through Black Codes, Convict Leasing, and later in the advent of 21st century private, forprofit prisons. Balkin, Jack M., and Sanford Levinson. "The Dangerous Thirteenth Amendment." Columbia L. Rev., vol. 112, no. 7, (2012) 1459–1499.

Thomas Jefferson drafted the punishment clause of the Thirteenth Amendment intending for prisons to allow rehabilitative labor; he never intended for slavery to be extended through the clause. Nicholas E. Magnis, *Thomas Jefferson and Slavery: An Analysis of His Racist Thinking as Revealed by His Writings and Political Behavior.* Journal of Black Studies, 29(4), 491-509. Additionally, of the four states that abolished slavery through their constitutions before Jefferson composed the Land Ordinance of 1784—Vermont, Pennsylvania, Connecticut, and Rhode Island—no mention was made in any of those states of involuntary labor as a punishment for crime. Eric Foner, *The Second Founding: How the Civil War and Reconstruction Remade the*

 Constitution (New York, 2012) 46. Neither Jefferson, nor the northern states that outlawed slavery before 1784, intended for slavery to be excepted for prisoners through the Thirteenth Amendment. Historians agree that Thomas Jefferson when drafting the language that would become the Thirteenth Amendment's punishment clause fully intended to abolish chattel slavery completely, and that for prisoners, forced hard labor could provide strong rehabilitative and deterrent incentives for those imprisoned. *Id.* Jefferson never intended that the language that would become the punishment clause would support slavery.

B. Evidence exists that some Southern Legislators and Northern Merchants viewed the punishment clause as a vehicle to enable free labor by using prisoners to assist the South in rebuilding following the Civil War.

Following the Emancipation Proclamation, and shortly following, the Thirteenth Amendment ending chattel slavery throughout the entire United States, southern legislators and northern merchants worried incessantly about what they deemed to be two problems: first, upon what labor supply would the south rely to rebuild itself following the destruction inflicted during the Civil War; and second, and more importantly to the southern legislators and municipal leaders, how would they control the newly freed Black slaves and continue to uphold white supremacy in the face of a very large newly freed Black population. Christopher R. Adamson. *Punishment after Slavery: Southern State Penal Systems*, 1865-1890,30 Social Problems 5, (1983) 555-569. For southern legislators, the answer to these two problems, a large and free labor market and the perpetuation of white supremacy and racial hierarchy, would be solved through the enactment of Black Codes and then a powerful expansion of the already existing and brutal Convict Leasing system. *Id.*

Evidence exists to support the proposition that the punishment clause of the Thirteenth Amendment, while never intended to support, enable or uphold private for-

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profit chattel slavery, was relied upon by southern lawmakers and northern merchants to use free prison labor as a means of rebuilding the south. *Id.*; Genevieve LeBaron, Rethinking Prison Labor: Social Discipline and the State in Historical Perspective (2012). Southern legislators most likely believed that re-enslavement through the Black Codes and Convict Leasing would enable them to control the large newly freed Black population, but in order to resolve the labor problem, both the south and the north relied upon the punishment clause to imprison many freed Blacks in order to use their labor to rebuild the destroyed south, including working on and rebuilding railroads, mines, fields, and cities. Id.; Christopher R. Adamson. Punishment after Slavery: Southern State Penal Systems, 1865-1890,30 Social Problems 5, (1983) 555-569. Importantly then, while never intended to support the re-enslavement of newly freed Black slaves, one justification for the punishment clause through the eyes of rebuilding the south, could be that temporary usage of free slave labor as promulgated through the Thirteenth Amendment would be tolerated as the paid labor market was scarce upon conclusion of the Civil War and the prescription of slaves to rebuild would offer a solution needed in the late 1800s by necessity, but is no longer needed nor tolerable today. Christopher R. Adamson. Punishment after Slavery: Southern State Penal Systems, 1865-1890,30 Social Problems 5, (1983) 555-569, Genevieve LeBaron, Rethinking Prison Labor: Social Discipline and the State in Historical Perspective, The Journal of Labor & Society (2012).

II. Northern Senators and Representatives' powerful reactions to the South's polluting of the Thirteenth Amendment provides strong evidence that it was never intended to support or allow private for-profit incarceration.

Following the Emancipation Proclamation and enactment of the Thirteenth Amendment, legislators in the south quickly mobilized to control the slave labor pool that had just been freed and to concretize the racial hierarchy of white supremacy and black inferiority. Christopher R. Adamson. *Punishment after Slavery: Southern State Penal*

Systems, 1865-1890, Vol. 30 Social Problems No. 5, (1983) 555-569. Black Codes were soon adopted throughout the south that criminalized the normal behavior of newly freed Black Americans who as suddenly free had nowhere to go or live, nothing yet to do, and no fair paid work prospects. These Black Codes criminalized vagrancy, loitering and unemployment, among many other minor crimes or simply normal behaviors. Eric Foner, Reconstruction: America's Unfinished Revolution, 1863-1977 (Updated Edition, New York, 2002) 370. Once these never-before-criminalized behaviors were now characterized as crimes, like being homeless, not finding paid employment, or simply "hanging out," these laws were mostly only enforced against African American citizens, and were harshly penalized, often charging free Black Americans with vagrancy and then sentencing them to hard labor over five or ten years for nothing more than loitering or failing to produce proof of adequate and paid employment. *Id.* Through the abhorrent adoption of Black Codes, the south was able to re-establish the racial hierarchy of white supremacy ensuring that Black Americans existed at the bottom and white Americans maintained their position at the top. Francis B. Simkins and Robert H. Woody, South Carolina During Reconstruction (Chapel Hill, 1932), 48-50.

A. Southern states adopt Black Codes using the Thirteenth Amendment's punishment clause as a loophole, to the horror of Northern legislators, to re-enslave newly freed Black Americans.

To achieve their twin purpose of securing a deep labor pool to rebuild the south and reaffirming white supremacy, southern legislators adopted punitive and ruthless Black Codes to control the large populations of newly freed slaves enforcing these laws only against Black Americans. Blackmon, Douglas A. *One Dies, Get Another: Convict Leasing in the American South* (South Carolina, 1996) 20-41. Once vast swaths of freshly freed former slaves were arrested for simply existing in the south through the pretextual crimes of vagrancy, loitering, unemployment, walking beside a railroad, and even talking

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loudly while in the presence of a white woman, southern legislators were then not only able to re-establish the preexisting racial hierarchy, but through Convict Leasing were able to control a free labor pool to conduct the work that slaves had been formerly forced to perform. Douglas A. Blackmon, *Slavery by Another Name: The Re-Enslavement of Black People in America from the Civil War to World War II* (New York, 2008), 7. The pernicious Black Codes, however, did not escape notice of northern legislators who recognized that the very purpose of the Thirteenth Amendment was being circumvented by their legislative brethren in the south.

In 1867, Iowa Representative John Adam Kasson exclaimed "[I]f states can impose Black Codes with impunity, then I demand to know of what practical value is the Amendment abolishing slavery?" Eric Foner, *The Second Founding* (New York, 2019) 49. Representative Kasson recognized that southern legislators were thwarting the Thirteenth Amendment's true purpose of abolishing slavery by using the punishment clause to re-enslave Black Americans. CG, 39th Congress, 2nd Session, 344-48. Indeed, southern Senators and Representatives were actively searching for loopholes to the Thirteenth Amendment and battling against the original intent of the Thirteenth Amendment drafters. To wit, a Georgia newspaper printed that the very ongoing existence of the south and its prosperity depended on "one single condition—the ability of the planter to command labor." Eric Foner, *The Second Founding* (New York, 2019) 49. This labor control was exacted through the Black Codes. Thereafter, the southern states proved to be successful in reinstituting a "plantation like" system through prison labor slavery. Southern white slaveholders, despite passage of the Thirteenth Amendment, were not ready to let go of the vast wealth extracted through slave labor, and so craftily and nefariously developed a system of Black Codes and Convict Leasing thereby tainting and fouling the purpose and intent of the Thirteenth Amendment. Eric Foner, Reconstruction, 1863-1877 (Updated Edition, 2002) 519.

B. <u>Southern states massively expand Convict Leasing</u>, paving the way for slavery by another name despite the Thirteenth Amendment' prohibition against slavery.

Enactment of Black Codes were simply the first step in the plan of southern legislators to gain control of the newly freed Black labor pool and to continue the system of white supremacy that pervaded the south prior to the Thirteenth Amendment. The second step was to hugely expand the brutal system of Convict Leasing. Just as slaves were sold to the highest bidder under the just-abolished system of slavery, once the Black Codes enabled the south to imprison significant numbers of newly free-from-slavery Black Americans, thereafter, the states would then auction off to corporations, private parties, and merchants the labor of the recently imprisoned Black freemen, again, to the highest bidder. Joseph Logsdon, Horace White: *Nineteenth Century Liberal* (Westport, Conn., 1971), 263-67. Therefore, despite the clear and unquestionable intention of the Thirteenth Amendment to thoroughly and completely end slavery, southern politicians were able to re-enslave the very Black Americans that had just been freed by creating a loophole through the punishment clause.

Stated another way, by criminalizing free Blacks and imprisoning them on false, fake, trumped up, or minor charges for long periods of time, and them leasing these prisoners to private parties for cash payments, slavery was reinstituted in the south. Black prisoners worked for no pay, due to the punishment clause, as governments extracted large sums of money from private interests for the work of these Black prisoners, and private parties profited from this cheap labor, which often ended in the brutal deaths of these Black prisoners due to abhorrent work conditions. A. Elizabeth Taylor, "The Origins and Development of the Convict Lease System." (1942) 339. When private contractors drove their cheap laborers to death, another numbered convict would be bid out to fill the vacancy. Historians argue that Convict Leasing was more brutal than slavery itself as private contractors had no incentive to keep the prisoners alive,

often working their convicted laborers to death. Lichtenstein, A. *Twice the work of free labor: The political economy of convict labor in the New South.* (London, 1996).

Northern merchants were also interested in developing this inexpensive labor pool. Following the Civil War, much industry and investment was needed in the south to rebuild and northern merchants worried along with southern legislators that the labor pool would be too shallow to move products and rebuild properly. Genevieve LeBaron, *Rethinking Prison Labor: Social Discipline and the State in Historical Perspective*. (2012). Thus, Convict Leasing solved the problem of a depleted labor market, due to the death of so many southern soldiers who might have provided labor and enabled northern merchants to profit while simultaneously providing the south with the tool it needed to reaffirm its racial hierarchy. *Id*.

Perhaps blindsided by Black Codes and Convict Leasing, northern legislators were shocked to see the Thirteenth Amendment circumvented and slavery by another name reestablished in the south.

C. Northern legislators are aghast following successful passage of the Thirteenth Amendment that southern states reconstituted slavery through the punishment clause.

Historians agree that most northern legislators failed to appreciate at the Thirteenth Amendment's drafting stage, how vehemently the southern legislators would seek to subvert and circumvent the abolishment of slavery. Timothy S. Huebner, *Liberty and Union: The Civil War Era and American Constitutionalism* (Lawrence, 2016), 323-47. After all, the south had just lost a war and had suffered enormous consequences weakening them politically. *Id.* Further, most northern legislators failed to perceive how the punishment clause in the Thirteenth Amendment might allow an end-around to the abolishment of slavery. Senator Charles Sumner of Massachusetts seemingly recognized the potential for mayhem in the punishment clause immediately and therefore proposed

that the Thirteenth Amendment include the following language: "all persons are equal before the law, so that no person can hold another as a slave." Cong. Globe, 38th Cong., 1st Sess. 1482 (1864); *Id. at* 521; *see also Id. at* 523.

Sumner's goal was to make the language as clear and distinct as possible so that no interpretation would allow for the re-enslavement of freed Black Americans in any form. The response to Senator Sumner's proposed language from his fellow northern legislators was dismissive and cynical, most likely because of Sumner's bombastic presence and unpopularity amongst his Senate colleagues. Sumner's language was rejected in favor of the Northwest Ordinance's prose and the punishment clause was given life which the south used to imperil and destroy the lives of many freed Black slaves. Cong. Globe, 38th Cong., 1st Sess. 1489 (1864); see also id. at 553.

Not until after the Thirteenth Amendment was adopted and northern political leaders watched with anguish as the south adopted Black Codes and used Convict Leasing to re-enslave freed Black Americans, did the full weight of this decision to adopt the punishment clause come to bear. Historians claim that most northern legislators agreed with Thomas Jefferson's view that the punishment clause would be used to rehabilitate prisoners and deter some from committing jailable offenses. Eric Foner, *The Second Founding: How the Civil War and Reconstruction Remade the Constitution* (2020, New York). Sumner's view regrettably proved the more accurate.

Shortly after the northern legislators recognized that the southern states were corrupting the Thirteenth Amendment, northern members of Congress began confronting southern members for defiling it. Representative Henry Deming of Connecticut was outraged by how he saw the south construing the punishment clause to re-enslave the newly freed Black Americans. Michael Vorenberg. *Final Freedom: The Civil War, the Abolition of Slavery, and the Thirteenth Amendment*. (2001)207-210 (statement of Rep. Deming). Representative Deming was disgusted that the southern states "have ratified"

[the Thirteenth Amendment] with a construction that it merely abolishes the infamy of buying, selling, and owning human beings; and under the exceptional clause reconstructed selling black men into slavery for petty larceny." *Id.* (statement of Rep. Deming).

In referring to the Black Codes that harshly criminalized petty larceny with long prison sentences, Deming acknowledged that the south was "selling black men into slavery" without remorse. Representative Burton Cook of Illinois condemned southern states enactment of Black Codes and the subsequent leasing of convicts when he referenced the vagrancy laws that captured so many newly freed Blacks and placed them into prison: "laws which, under the pretense of selling these men as vagrants, are calculated and intended to reduce them to slavery again; and laws which provide for selling these men into slavery in punishment of crimes of the slightest magnitude." Cong. Globe, 39th Cong., 1st Sess. 1123 (1866) (statement of Rep. Cook). Representative Cook continued stating that these laws "reduced the freedom virtually to the condition of slavery and established a system of slavery." *Id.* at 1124.

Representative Thaddeus Stevens of Pennsylvania was vehement in his opposition to the south's use of the punishment clause to re-enslave freed Black slaves and evade the clear intent of the Thirteenth Amendment to abolish slavery: "under the pretense of the punishment clause, they are taking men for . . . assault and battery and selling them into bondage for ninety-nine years." Cong. Globe, 39th Cong., 1st Sess. 655 (1866) (statement of Rep. Stevens). Representative Stevens believed that the southern states were using the punishment clause as an "excuse" to continue to extricate free labor from Black citizens. *Id.* (statement of Rep. Stevens).

Thus, northern legislators were unquestionably offended and outraged at the south's use of Black Codes and Convict Leasing to re-enslave the very individuals that the Thirteenth Amendment had meant to free. That the south was using language within

women forced these northern legislators into further action.

D. Congress is forced to pass the Fourteenth and Fifteenth Amendments as well as the Civil Rights Act of 1866 and 1874 to curtail the South's attempts to re-enslave free Black Americans.

the Thirteenth Amendment to re-enslave the newly freed Black Americans must have

been particularly galling to these northern political leaders. The punishment clause was

never intended to be used for that purpose—the continuation of private chattel slavery.

The reaction of so many northern lawmakers to the south's abuse of the punishment

clause is very strong evidence that private for-profit slavery was never an intended

been created and exploited to re-enslave dozens of thousands of free Black men and

interpretation of the Thirteenth Amendment. That this punishment clause loophole had

Because the southern states had corrupted the Thirteenth Amendment's attempt to fully eradicate slavery throughout the nation, Congress was compelled to act to stamp out the Black Codes and Convict Leasing regime that had grown into a devastating situation for many Black Americans freed from slavery. Had the punishment clause been intended to support private for-profit incarceration, then there would have been no need for Congressional action and yet we see that Congress acted repeatedly to try to instrumentalize the freedoms promised in the Thirteenth Amendment. Northern legislators enacted the Civil Rights Acts of 1866 and 1875. Eric Foner, *Reconstruction*, *America's Unfinished Revolution* (Updated Edition, 2002)553-56, 587. Further, the Fourteenth and Fifteenth Amendments were adopted to further strengthen the voting rights and equal protection rights of the freed slaves. *Id.* Additional Congressional action was necessary in the passage of the Enforcement Acts and the Reconstruction Acts. *Id.* These Congressional actions show that contemporaneous legislators intended to cover and reverse activity undertaken by the southern states as they patched holes exploited by those southern actors.

The historical evidence is clear, when the southern states adopted Black Codes and enlarged Convict Leasing to reinstitute private chattel slavery, the northern legislators responded with powerful legislative enactments to curtail the continuation of private incarceration, by way of the Civil Rights Acts of 1866 and 1875 as well as through the Reconstruction Amendments to the U.S. Constitution. Simply stated, private for-profit incarceration violates the Thirteenth Amendment. This was true in the era of Black Codes and Convict Leasing, and it remains true today in the era of CoreCivic, the GEO Group and private prison corporations.

CONCLUSION

The Thirteenth Amendment was never intended to enable, allow, or abide private for-profit incarceration. At different times in United States history, this truth has been tested. Directly following the Civil War, efforts to evade the Thirteenth Amendment's prohibition against slavery were attempted through Black Codes and Convict Leasing. These pernicious practices took decades to weed out through court action and congressional enactments. Today, attempts to evade the Thirteenth Amendment's prohibition against slavery are being tested again using private, for-profit corporations who bid for, buy and sell, and extort prison labor from U.S. citizen prisoners, many of whom are African American. This practice has persisted for too long (since the late 1970s). The time has come for the federal courts and Congress to step in and find this practice of private profiteering from incarceration to be unconstitutional as violative of the Thirteenth Amendment.

1	DATED: June 24, 2021
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3	By: Amy Pritchard
4	17 Possum Song Trail
5	Perryville, AR 72126 206.351.9391
6	ampritchard@gmail.com
7	Attorney for Amici
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